

FILED
U. S. DISTRICT COURT
DISTRICT OF NEBRASKA
2014 SEP -8 PM 12:24

FORM A To be used by a prisoner filing a complaint under the Civil Rights Act, 42 U.S.C. § 1983

4:14 CV 3183

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

Stephen Cavanaugh

(Enter above the full name of the plaintiff or plaintiffs in this action.)

v.

COMPLAINT

Randy Bartelt

Frank Hopkins

Diane Sabatka-RHINE

Mr. Dorton (first name unavailable)

Tim Kramer

(Enter above the full name of the defendant or defendants in this action, if known.)

(Note: If there is more than one plaintiff, a separate sheet should be attached giving the information in Parts I, II, and III for each plaintiff, by name. Remember, all plaintiffs must sign the complaint.)

I. A. Place of Present Confinement Nebraska State Pen

B. Parties to this civil action:

Please give your commitment name and any other name(s) you have used while incarcerated.

(1) Plaintiff Stephen Cavanaugh Registr. No. 78775
Address Po BOX 22500 LINCOLN, NE 68542-2500

Additional plaintiff's Registr. No. and address:

N/A

(2) Defendant RANDY BARTELT
is employed as Religious Coordinator at Nebraska State Pen

Additional defendant's employment: Frank Hopkins - DEPUTY

Director, Nebraska Department of Corrections. Diane Sabatka - RHINE

Warden, NSP MR. DOSTON Unit 3 manager, NSP

Tim Kramy, NSP Religious Coordinator

II. Previous Civil Actions

A. Have you begun other lawsuits in state or federal court dealing with the same facts involved in this action?

Yes No X

(1) Title: N/A
(Plaintiff) (v.) (Defendant)

(2) Date filed _____

(3) Court where filed _____
(specify if the court was state or federal and the level of the court)

(4) Court number and citation _____

(5) Name of judge to whom the case was assigned _____

(6) Basic claim made _____

(7) Date of disposition _____

(8) Disposition _____
(pending) (on appeal) (resolved)

(9) If decided by the court, state whether for plaintiff or defendant _____

(10) Approximate date of filing _____

(11) Approximate date of judgment _____

For additional cases, provide the above information in the same format on a separate page.

B. Have you begun other cases in state or federal courts relating to the conditions of your treatment while in confinement? Yes No

III. Grievance Procedure

A. Does your institution have an administrative or grievance procedure? Yes No

B. Did you present the facts relating to your complaint through the administrative or grievance procedure? Yes No

C. What was the result? No change

D. If you did not file a grievance, state the reasons N/A

E. Please attach any responses as exhibits to this complaint.

F. If there is not prisoner grievance procedure at your institution, did you complain to prison authorities? Yes No

G. If your answer to F is yes,

A. What steps did you take and what was the result? _____

IV. Jurisdiction

A. Is this complaint brought for a violation of your federal constitutional rights by a person employed by the state, county, or municipal government or acting with such government officials? Yes No

If "yes," please state the agency the official(s) is/are employed by or why you believe the defendant(s) was/were acting in conjunction with government

^{KRAMERS}
Mr Bartelt's repeated mocking and insulting of my faith.

4. State the amount of damages claimed \$5,000,000

B. Do you request a jury trial? Yes No

C. State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.

I would like a court order mandating that FSMism receive the same rights and privileges afforded to every other religion in the Department of Collections. I would also like the defendants to be made to pay damages of the \$350 filing fee, \$5,000,000 pain and suffering, and punitive damages

VII. Request for Appointment of Counsel

A. Do you want an attorney to represent you in presenting your claim to the court? Yes No

B. Did someone help you in preparing this complaint? Yes No If so, state the person's name (optional)

C. Have you made any efforts to contact a private lawyer to determine if he or she would represent you in this action? Yes No

If so, state the name(s) and address(es) of each lawyer contacted ACLU Nebraska, 941 O St. Lincoln, NE 68509

Michal B. Kratville, 11920 Buft St, Omaha, NE 68154 suite 145

Welch Law Firm 1299 Farnam St, Omaha, NE 68102 suite 1220

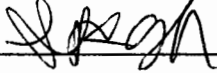
Bruce G. Mason, 1505 S. 108 St. Omaha, NE 68144
If not, state your reasons

(Note: This court has no funds with which to pay an attorney for handling this type of case. Because of this, appointments are made only in cases where an attorney is greatly needed and the

attorney is willing to take the case without expecting to receive any fee.)

I declare under penalty of perjury that the forgoing is true and correct.

Signed this 3 day of September, 2014.



(Signature(s) of Plaintiff(s))

IN THE UNITED STATES DISTRICT COURT
OF THE DISTRICT OF NEBRASKA

| | | |
|----------------------------|---|---------------------------|
| STEPHEN CAVANAUGH, |) | |
| |) | |
| PLAINTIFF, |) | |
| |) | |
| VS. |) | 42 U.S.C. §1983 COMPLAINT |
| |) | |
| RANDY BARTELT, TIM KRAMER, |) | |
| DIANE SABATKA-RHINE, FRANK |) | |
| HOPKINS, MR. DORTON, |) | |
| DEFENDANTS. |) | |

I. STATEMENT OF CLAIM

Plaintiff Stephen Cavanaugh "Cavanaugh" is a member of the Church of the Flying Spaghetti Monster. "FSMism" Cavanaugh's beliefs are deeply held and he has openly declared his beliefs for many years including during his time in the military and upon his incarceration. He also has several prominent tattoos proclaiming his faith. In January 2014 he began requesting "accommodated" status for the Church which would allow certain rights and privileges to him and other members of the Church within the Nebraska Department of Corrections "Department" that members of every other religious group enjoy. The rights include the ability to order and wear religious clothing and pendants, the right to meet for weekly worship services and classes and the right to receive communion.

When this request was arbitrarily denied, Cavanaugh pursued the matter through the Department grievance process and continued to communicate with the Religious Coordinators Randy Bartelt and Tim Kramer through inmate interview request forms. "kites" In the course of this communication, Mr. Bartelt and Mr. Kramer openly insulted Cavanaugh's beliefs, calling them a "parody" and then lying about talking to church officials. When confronted, they refused to reveal the name or contact information of the official they allegedly spoke with and completely changed their story about contacting anyone at all.

The wearing of special religious clothing is particularly important in FSMism. As in any religion, proselytizing is a vital aspect of showing one's faith. However, unlike most other religions, members of FSMism are restricted in how they may do so. The following is a quote from "The Gospel of the Flying Spaghetti Monster", one of the religion's holy texts. "Furthermore, it is disrespectful to teach our beliefs without wearing

His chosen outfit... I cannot stress the importance of this enough... The concise explanation is that He becomes angry if we dont." Accordingly, Cavanaugh is being forced to choose between angering his God by not attempting to spread His word and demonstrate his faith, or angering his God by doing so in a disrespectful manner. This has caused him no end of stress and spiritual pain.

At no point has Cavanaugh requested anything that is not already given to members of other religions. Nor has he asked for anything that would unduely burden the Department financially. The only reason Cavanaugh's requests were denied is that his religion does not conform to the "traditional" Abrahamic belief structure. This is clearly and obviously religious persecution.

II. LEGAL BASIS FOR CLAIM

The Nebraska and United States Constitutions both guarantee the right to worship which ever God one may choose, and that every person shall receive equal protection under the law. In deying Cavanaugh and the other members of FSMism at the Nebraska Stat& Penitentiary "NSP" the right to effectively practice their beliefs, especially when members of other religions are not so restricted, there can be no argument that the actions of Mr. Bartelt and Mr. Kramer were constitutional.

When specifically asked why Cavanaugh's request was denied, Mr. Kramer responded that he believed FSMism was a "parody" (April 3, 2014 kite, response April 9, 2014). This can be taken as nothing other than an open declaration of religious prejudice. That he attempted to pass blame for this declaration by lying about speaking with a non-existant "founder" shows utter contempt for any religion other than his own.

The restrictions imposed on Cavanaugh and other members of FSMism are indeed unreasonable and based on no factors other than the religious coordinators' opinion of the religion. This creates a clear and undeniable violation of the First Amendment to the U.S. Constitution, and Article 1 § 4 of the Nebraska Constitution. As stated above, the reason for the denial of Cavanaugh's request was already given to him in writing. this "reason" did not cite any safety, security, disciplinary, or even significant economic concerns that could potentially justify such denial.

Furthermore, Cavanaugh has not asked for anything for FSMism that is not already granted to other religious groups in the institution. This establishes a very clear violation of the Equal Protection Clause of the 14th Amendment to the U.S. Constitution and Article 1 § 3 of the Nebraska

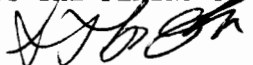
Constitution. It is well established that "If members of one faith can practice their religious beliefs and possess religious materials, equivalent opportunity must be available to members of another faith." Newton V. Cupp 474 P.2d 536 and that "The right to equal protection of law is almost an absolute right, always to be respected." State V Cubbage 210 A.2d at 567.

By allowing members of other faiths to purchase and possess all manner of religious items, including; bandanas, pendants, prayer oils, prayer rugs, prayer beads, thikr beards, kufi, amulets and rosaries, as well as other special ordered religious clothing, while denying any of these items to members of FSMism, the religious coordinators of NSP have clearly violated the Constitution. Cavanaugh has not asked that any religious items be purchased for him by the state, only that he be allowed to purchase the items himself. A right which is clearly granted to all other faiths.

The actions of Mr. Bartelt and Mr. Kramer are so outside the realm of constitutionality as to transcend their "official capacity" as officers of the Department and serves to hold them personally liable for the damages they have caused. The same applies to Mr. Dorton, Mr. Hopkins, and Mrs. Sabatka-Rhine. While they may have been acting "officially" by responding to Cavanaugh's grievances, they cannot be protected from personal liability for the authorization of such heinously unconstitutional acts, evidenced by their refusal to act when presented with said grievances. Additionally, "A prison warden can be held liable for policy decisions which create unconstitutional conditions" Martiv V. Sargent 780 F.2d 1334 (1985) as such, Mrs. Sabatka-Rhine can be held "officially" liable and is therefore subject to demands for injunctive relief.

DATED THIS 3 DAY OF September 2014

BY THE PLAINTIFF



STEPHEN CAVANAUGH

#78775

PO BOX 22500

LINCOLN, NE 68542-2500

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES
INFORMAL GRIEVANCE RESOLUTION FORM
UNIT STAFF

204 2530

FROM: Cavanaugh Stephen W
Last Name, First, Middle Initial

78775
Number

NSP 3D4
Facility/Housing Unit

PART A: Inmate Request/Concern.

My request for the Department of Corrections to recognize and accommodate the Church of the Flying Spaghetti Monster has been denied. This unfairly denies me the ability to practice my religion in multiple ways including the wearing of traditional worship clothing and holding classes/services with other members of my religion. I do not see any reason this request was denied and I ask that I be allowed to practice my beliefs. Nothing follows.

11 Mar 14
Date

[Signature]
Signature

PART B: Response and Reason(s) for Decision Reached.

I have checked with the Religion Study Committee Chair and have been informed that your request has been denied.

3/17/14
Date

[Signature]
Signature

NOTE: A copy of this completed Informal Grievance Resolution Form accompany any Step 1 Institutional Grievance Form.

2014-05-30

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

GRIEVANCE FORM

Step One

CHIEF EXECUTIVE OFFICER

INSTRUCTIONS:
TYPE OR USE BALL POINT
PEN. IF MORE SPACE IS
NEEDED, USE ATTACHMENT
SHEET IN TRIPLICATE.

From: Cavanagh Stephen W 74775 NSP 3D41
LAST NAME FIRST MIDDLE INITIAL NO. FACILITY/HOUSING UNIT

Part A - INMATE REQUEST/CONCERN:

I understand that my request has been denied. That was the subject of my grievance. There is absolutely no reason for denial and it serves only to prevent me from practicing my beliefs. I ask that the decision be overturned. Nothing follows.

17 Mar 14
DATE

[Signature]
SIGNATURE OF REQUESTOR

Part B - RESPONSE AND REASONS FOR DECISION REACHED

I support the response to the Informal Grievance Resolution Form.

March 28, 2014
DATE

[Signature]
CHIEF EXECUTIVE OFFICER

ORIGINAL: TO BE RETURNED TO INMATE AFTER COMPLETION.

2014-2530

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

GRIEVANCE FORM
Step Two
CENTRAL OFFICE APPEAL

INSTRUCTIONS:
TYPE OR USE BALL POINT
PEN. IF MORE SPACE IS
NEEDED, USE ATTACHMENT
SHEET IN TRIPLICATE.

From: Cavanaugh Stephen W 7977F NSP 3D4
LAST NAME, FIRST, MIDDLE INITIAL NO./GROUP INSTITUTION

*Part A - REASON FOR APPEAL:

So far my grievance has not even been addressed. The decision of the Religious study committee prevents me from practicing important parts of my religion and withholds from me rights that are granted to other religions. I know for a fact that I am not the only member of this church in NSP. This is religious persecution. There is no valid reason for the denial of my request. The following is a quote from "The Gospel of the Flying Spaghetti Monster" "Furthermore, it is disrespectful to teach our beliefs without wearing His chosen outfit... I cannot stress the importance of this enough... The concise explanation is that He becomes angry if we don't." I am risking His wrath just with this grievance. If other religions can buy clothes, rugs, oils, and incense why am I not allowed to purchase items important to my faith? Nothing follows.

2 APR 14
DATE

[Signature]
SIGNATURE

*THE COMPLETED INSTITUTIONAL GRIEVANCE FORM, INCLUDING THE CHIEF EXECUTIVE OFFICER'S/SUPERINTENDENT'S RESPONSE, MUST ACCOMPANY THIS APPEAL.

Part B - RESPONSE AND REASONS FOR DECISION REACHED

4-9-14
DATE

See attached response.

[Signature]
DIRECTOR

ORIGINAL: TO BE RETURNED TO INMATE AFTER COMPLETION.

304

NSP

CAVANAUGH STEPHEN W #78775
2014-2530

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

GRIEVANCE FORM

Step Two

Central Office Appeal

RESPONSE AND REASONS FOR DECISION REACHED

Inmate Name: CAVANAUGH STEPHEN W
Inmate Number: 78775
Date Received: 4/3/2014
Grievance Number: 2014-2530
Subject: Religion
Response:

You are grieving the denial of your request that the Church of the Flying Spaghetti Monster be a recognized religion. Your request was reviewed by the Religious Study Committee and was denied. That decision will not be modified at this time.

4-9-14 J. Hopkins Jr.
Date Director

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 3 APR 14

FROM: STEPHAN CAVANAGH 78775 NSP 3 D 4
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I would like an explanation as to why my request for accommodation for The Church of the Flying Spaghetti Monster was denied. Nothing follows.

[Handwritten Signature]
Signature

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.

REPLY: The founder of Pastafarianism stated that it was a parody of religion. The Nebraska Department of Correctional Services will not dedicate administrative and facility resources to support a parody.

4/9/14 Date RC Ti Krause Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 11 APR 14
FROM: Stephen Cavanaugh 76775 MSP 3 D 4
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: The Church of The Flying Spaghetti Monster does not have a "Founder." As a belief system with a creation story we believe that at the time of creation man was aware of His existence and worshipped Him accordingly. I would like to know with whom you make the statement that our religion is a parody is absolutely false and extremely insulting. It would not have been made by a true church official. I would also like the contact information of whoever you get this false information from so that I can contact him myself. Nothing follows.)

18

ORIGINAL - DCS Employee
YELLOW - Inmate

[Handwritten Signature]
Signature

Both copies need to be submitted for response.

REPLY:

Numerous published accounts describe the church of the Flying Spaghetti Monster as a parody.

4-21-14
Date

[Handwritten Signature]
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 6/11/14

FROM: Walter Cavapava 78725 NSP 304
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: _____ UNIT STAFF: _____

MESSAGE: You claim that The Church of The Flying
Saucers Monster is a "parody" because numerous published accounts
claim it is such. I would like to bring to your attention the
fact that there are MILLIONS of published accounts claiming the
Jewish, Christian, and Islam beliefs are lies. Many of which are
in the history books of MSP. Just because New believers take the
to write useful books does not make my religion not less true than
Christianity. Also, you still have not provided the name of another
"member of The Church official" who claim to have spoken to
you initially told you that The Church is a parody. Nothing follows

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

[Signature]
Signature

REPLY: _____

Noted

5-7-14

Date

TR Nacted

Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Walden DATE: 27 Mar 14
FROM: Jeffrey Cavanaugh 78775 NSP 3D 241
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: _____ UNIT STAFF: _____

MESSAGE: I am a member of the church of The Flying Spaghetti Monster. I have recently been informed that the religious committee has refused to recognize my religion. This prohibits me from properly and fully practicing my beliefs in several ways including halting me from holding/attending church services and preventing me from wearing religious clothing. I am currently pursuing the matter through the grievance system. If necessary, I am prepared to involve the ombudsman and the court system. I would much prefer to settle this issue "in house" so to speak and am informing you of what is happening so you will have a chance to reverse the decision of the committee. Thank you for your time. Nothing follows.

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.

[Handwritten Signature]
Signature

REPLY: _____

Mr. Cavanaugh: _____

It is my understanding that your request for religious accommodations for the Church of the Flying Spaghetti Monster was recently reviewed by the NDCS Religion Study Committee (RSC) and denied. I do not have the authority to reverse the decision relative to your request, however, I will forward a copy of this Request Form to the Chairperson of the RSC so that the Committee is aware of your concerns regarding this decision. Please contact the NSP Religious Coordinator if you have further questions relative to this matter.

3/28/14
Date

[Handwritten Signature]
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 26 Feb/14
FROM: Stephen Cavanaugh 78775 MSP 3D1
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: _____ UNIT STAFF: _____

MESSAGE: I have recently obtained a copy of "The Gospel of The Flying Spaghetti Monster" The Primary religious text for Pastafarianism. If seeing this book would help you make your decision to recognize Pastafarianism as an accomodated religion I would be more than willing to meet with you. Nothing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

[Handwritten Signature]

Signature

REPLY: Mr. Cavanaugh

Your request that the Nebraska Department of Correctional Service make religion accomodation for the Church of the Flying Spaghetti Monster has been received. The decision is to deny your request.

3-9-14

Date

[Handwritten Signature]

Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 17 Feb 14

FROM: Stephen Cavanaugh 78775 MSP 3 D1
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I was told that a discussion on whether to allow Pastafarianism as an accommodated religion would be held on 27 Jan 14. I would like to know if a decision has been reached, and if not, when can I expect one. Nothing follows.

[Handwritten Signature]
Signature

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.

REPLY:

Your request was received January 29th 2014 and is under review. I will contact you when a decision is made.

2-15-14 R. Bartlett
Date Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 1 Jan 14
FROM: Stephen Savannah 78725 NSP 3D1
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I would like Pastafarianism to become an an accredited religion in the NDC. Pastafarianism also known as FSMism is the worship of The Flying Spaghetti Monster. His chosen people are him and so worship services and religious study is conducted wearing plate clothing and almost TEXT is THE gospel of The Flying Spaghetti Monster. The commandments specifically prohibit Persecution or violence in His name. The Holy day is Friday and some of our religious holidays are Halloween, Fall like a plate day which is September 17th and celebrated how it sounds. Ramen day coincides with The Muslim Ramadan and is celebrated by eating only Ramen noodles for each meal and Holiday which lasts through Late December and well January and focuses mainly on general cheerfulness and goodwill. I am not qualified to conduct a service on my own but I am capable of leading a study class. Also a requirement of The religion is dedication to studying of world systems as well as FSMism in order to make a fully informed decision. Standard communion is a plate of Spaghetti. All terms of FSM are considered Holy-Writing follows.

ORIGINAL - DCS Employee

YELLOW - Inmate

Both copies need to be submitted for response.

[Handwritten Signature]

Signature

REPLY:

Topic of discussion at the 1-29-14 RSC

1-12-14
Date

[Handwritten Signature]
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 5/20/14

FROM: Stephen Cavannah 71775 ASP 301
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I would like to know how to make pasta for inmates
to accommodate religion in the Nebraska Department of
Corrections. Pasta release is not pasta for inmates. Nothing follows.

[Handwritten signature]

ORIGINAL - DCS Employee
YELLOW - Inmate

Signature

Both copies need to be submitted for response.

REPLY: The process is outlined in A.R. 208.01.

1/6/14
Date

[Handwritten signature]
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

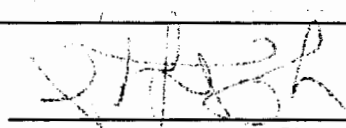
TO: Religious Coordinator DATE: 30 Dec 13
FROM: STEPHEN CAVARONIA 76775 NSP 3D1
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: I sent you a Kilo last week by help purchase a religious necklace. You told me you would sign me up for a service and I could order one from there. I am a Pastafarian. The vast majority of people in this state have never even heard of my religion and you do not offer services for me here. I do not believe there are any catalogs through which my religious materials are sold. To my knowledge, authentic religious pendants in my religion are only sold through one website. My name could be off but I believe the website is www.Vengroze.com. I would be happy to order through other means (as long as they are authentic and profits go to my church) but I do not know of any other website. Is there anything you can do to help me buy a necklace? Nothing follows.

Pastafarian is NOT Rastafarian

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.


Signature

REPLY: Pastafarian is not currently an accommodated religion in the Nebraska Dept. of Corrections, and therefore cannot have personal religious property. If you have questions on how to become accommodated, you can come talk to us.
Thanks!

1/2/14
Date

Rel. Cor. Tim Kuan
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Religious Coordinator DATE: 27 Dec 13
FROM: Stephen Savannah 78775 NSP 3D1
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: _____ UNIT STAFF: _____

MESSAGE: I would like to purchase a religious
pendant. These are not available through standard
direct order for my religion, Pastafarianism. Can you
facilitate the order? Nothing follows.

[Handwritten Signature]
Signature

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.

REPLY: all put you in for a service and you can go
through a catalog during your service -
1-10-14

12-29-13
Date

[Handwritten Signature]
Signature

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES

INMATE INTERVIEW REQUEST

TO: Randy Rickett - Business center DATE: 10/20/14

FROM: JAMES Sauerbach 7877h MSP 301
NAME / NUMBER FACILITY LOCATION

WORK LOCATION: UNIT STAFF:

MESSAGE: Attached is a more complete overview of Post Malone. I do not claim to be a religious scholar and the information I have provided is just my understanding of what I remember. I have been denied access to religious books for a long time. You should verify this information with your own research. Nothing follows.

what book?

[Handwritten signature]

Signature

ORIGINAL - DCS Employee
YELLOW - Inmate
Both copies need to be submitted for response.

REPLY: Your proposal will be considered at the next Religion Study Committee

1-22-14
Date

[Handwritten signature]
Signature

Inmate Name: Stephen Cavanaugh
Inmate Number: 4551

Box 22500
Lincoln, NE 68542-0800

Notice: This correspondence was mailed
from the Nebraska State Penitentiary.
Its contents are uncensored.

46-03-13

Clerk of the United States District Court
100 CENTENNIAL MALL NORTH ROOM 593
Lincoln, NE 68508



RECEIVED
SEP 08 2014
CLERK
U.S. DISTRICT COURT
LINCOLN

